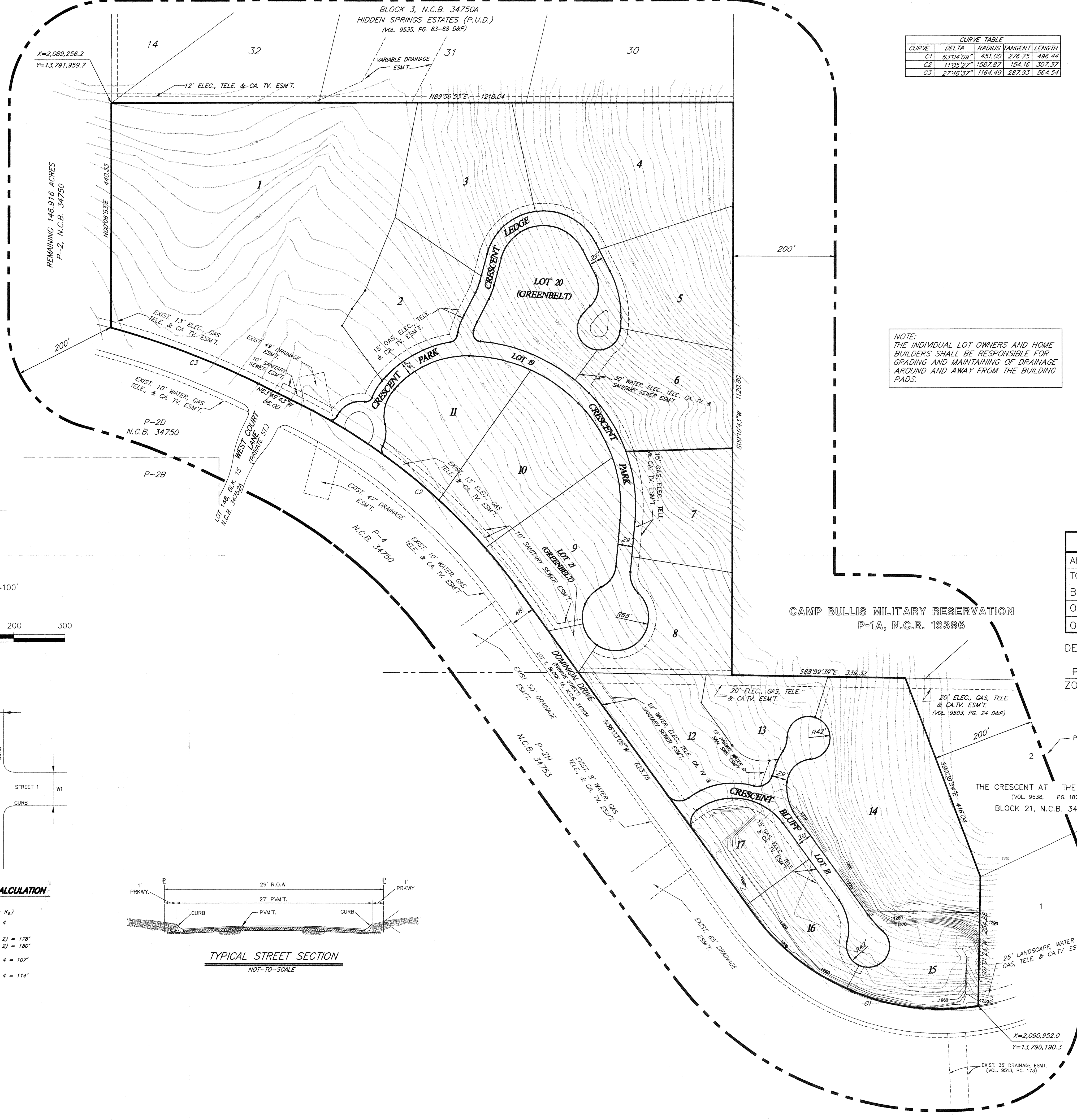


LOCATION MAP
APPROXIMATE SCALE: 1"=2000'

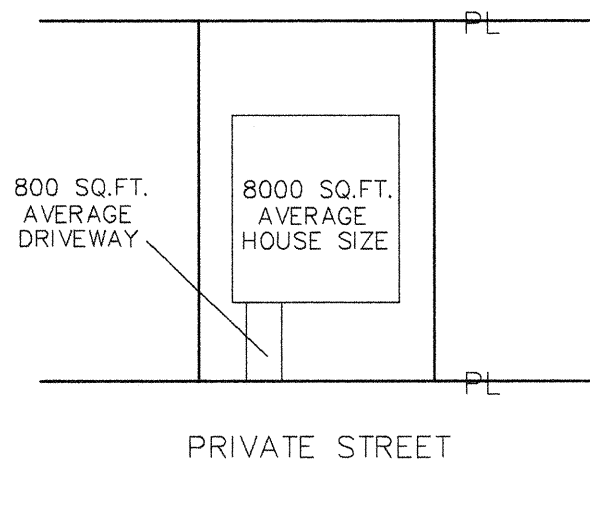


CURVE TABLE

CURVE	DELTA	RADIUS	TANGENT	LENGTH
C1	63°04'08"	451.00	276.75	456.44
C2	112°52'27"	1587.87	154.16	307.37
C3	27°46'32"	1164.49	287.93	564.54

- NOTES:
1. WATER SERVICE TO BE PROVIDED BY SAWS
 2. SANITARY SEWER SERVICE TO BE PROVIDED BY LEON SPRINGS UTILITY
 3. ELECTRIC SERVICE TO BE PROVIDED BY CPS
 4. GAS SERVICE TO BE PROVIDED BY GREY FOREST
 5. TELEPHONE SERVICE TO BE PROVIDED BY S.W.B. TELE.
 6. CATV SERVICE TO BE PROVIDED BY TIME/WARNER CABLE
 7. ALL PRIVATE STREETS AND GREENBELTS ARE DESIGNATED AS SANITARY SEWER, DRAINAGE, GAS, ELECTRIC, TELEPHONE, WATER, AND CATV EASEMENTS.
 8. ALL STREETS WITHIN THE PUD RESIDENTIAL DEVELOPMENT WILL BE PRIVATE AND WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
 9. NONE OF THIS PROPERTY IS SHOWN WITHIN THE 100 YR. FLOOD PLAIN AS INDICATED BY THE FEDERAL EMERGENCY PANEL NO. 48029C0115E DATED FEBRUARY 16, 1996.

1. N.A.D. 83 GRID COORDINATES DERIVED FROM:
LOCKHILL 2 (P.L.D. #AY0867) N: 13750260.5336 E: 2099442.4022
MILLER, 1924 (P.L.D. #AY0121) N: 13747443.9886 E: 2173485.9066
2. DIMENSIONS SHOWN ARE SURFACE
3. COMBINED SCALE FACTOR USED IS 0.99982
4. BEARINGS MUST BE ROTATED 00°00'00" COUNTERCLOCKWISE TO MATCH N.A.D. 83



TYPICAL LOT DETAIL
NOT-TO-SCALE

NOTE:
THE INDIVIDUAL LOT OWNERS AND HOME BUILDERS SHALL BE RESPONSIBLE FOR GRADING AND MAINTAINING OF DRAINAGE AROUND AND AWAY FROM THE BUILDING PADS.

OPEN SPACE RATIO AND DENSITY TABLE

AREA	SQ. FT.	ACREAGE	PERCENTAGE
TOTAL GROSS AREA	1,282,750	29.447	
BUILDING COVERAGE AREA	149,600	3.434	11.7
OTHER (STREET)	98,050	2.229	7.6
OPEN SPACE	1,035,100	23.784	80.7

DENSITY= 0.58 UNITS PER ACRE.

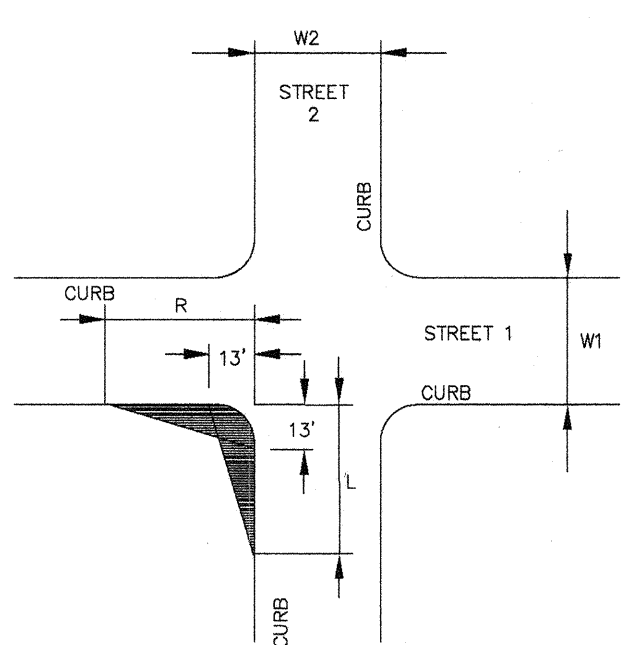
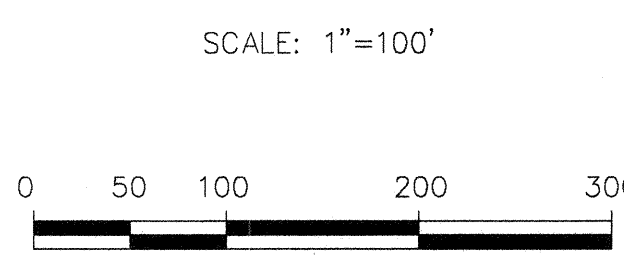
P-1,R-6
ZONING/CONCEPT.

DEVELOPER:
IMAGE HOMES
10924 VANCE JACKSON, SUITE 306
SAN ANTONIO, TEXAS 78230
PHONE: 210.699.1773
FAX: 210.699.6065

PUD PLAN NO: **02-004**
APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS.

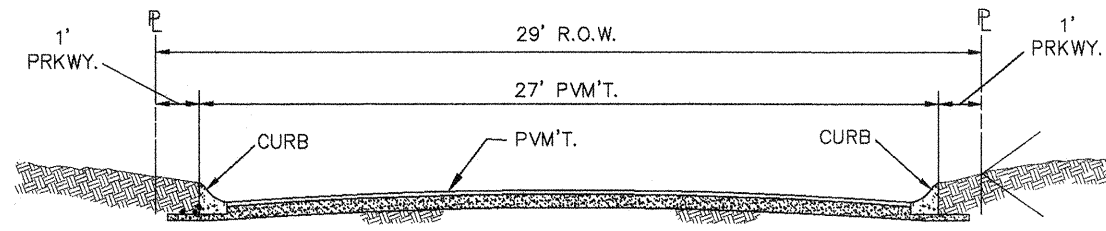
CHAIRPERSON: *[Signature]* DATE: 9/25/02
SECRETARY: *[Signature]* DATE: 9/25/02

02 SEP -9 PM 3:37
CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING



CLEAR VISION AREA CALCULATION
NOT-TO-SCALE

$$R = 0.65(SD_1) - (W1/2 + K_a)$$
$$L = \frac{13(SD_1)}{13 + W1/2 + K_a} = 4$$
$$R = 0.65(300) - (20/2 + 2) = 178'$$
$$R = 0.65(300) - (26/2 + 2) = 180'$$
$$L = \frac{13(300)}{13 + (30/2) + 7} = 107'$$
$$L = \frac{13(300)}{13 + (26/2) + 7} = 114'$$



TYPICAL STREET SECTION
NOT-TO-SCALE

REVISIONS:

NO.	DATE	DESCRIPTION
04/29/02	REVISED CRESCENT LEDGE	
08/27/02	ADDED DRAINAGE NOTE	
09/06/02	REVISED ALL STREETS TO BE 20' WIDE	

PAPE-DAWSON **PL** ENGINEERS

555 EAST RAMSEY | SAN ANTONIO, TEXAS 78216 | PHONE: 210.375.9000 | FAX: 210.375.9010

DOMINION UNIT-14K
PLANNED UNIT DEVELOPMENT

JOB NO.	3083-51
DATE	FEB. 26, 2002
DESIGNER	J.P.
CHECKED	DRAWN J.L.C.
SHEET	1 OF 1



A memo from the
CITY of SAN ANTONIO
Planning Department
Master Development

TO: Jesse Pacheco

DATE: September 25, 2002

Address: 555 East Ramsey
San Antonio, Texas 78216

FROM: Michael O. Herrera, Special Projects Coordinator

COPIES TO: File

SUBJECT: # 02-004

Name: Dominion Unit 14-K

The plat or plan referenced above was heard by the

☒ Planning Commission

☐ Director of Planning COSA

on the date shown.

The following action was taken:

☒ APPROVED
☐ DISAPPROVED

A plat will not be recorded pending site improvements, the required guarantee is posted or payment of impact fees are paid (or filed).

If you have any questions regarding please call Mr. Michael O. Herrera @ 207-7873